



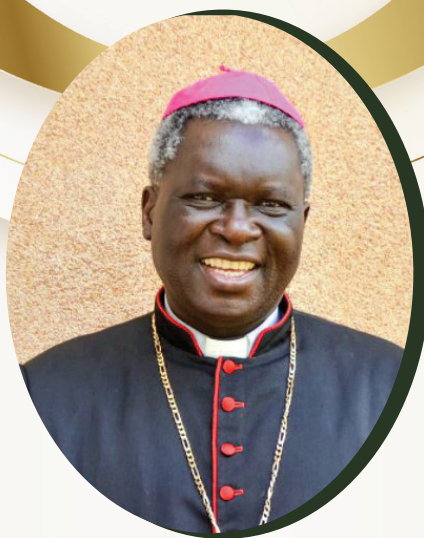
St. Catherine of Siena Parish, Kitisuru

Nothing Great Is Ever
Achieved Withot Much
Enduaring.
(St. Catherine of Siena)

DEDICATION & CONSECRATION
PROGRAMME
JUNE 22ND 2025



Rev. Fr. Cleophas Tesha, OP.
Father-in-Charge



MAIN CELEBRANT
His Grace, Most Rev. Philip Arnold Anyolo,
Metropolitan Archbishop of Nairobi.



Fr. Thomas Odhiambo, OP.
Assistant Father-in-Charge



Peponi/Ngecha Road, P.O. Box 230-00621, Village Market, Nairobi, Kenya.

Tel +254 701 699 104 / +254 662 328 329 / +254 753 050 617

Emails: parishpriest@stcatherineofsiena.co.ke | parish@stcatherineofsiena.co.ke | admin@stcatherineofsiena.co.ke

Website: www.stcatherineofsiena.co.ke



PROGRAMME

09:00 am	Arrival And Welcoming Guests
09:30 am	Signing Of The Visitor's Book
09:45 am	Commemoration Tree Planting
10:00 am	Dedication Mass
01:15 pm	Announcements And Few Speeches <ul style="list-style-type: none">• Announcements (Lector)• Ppc Moderator (Moderator)• Eng. E. W. Ngarauya• Qs Patrick Tana• Pastoral Coordinator Adn• Rev. Fr. Luke Bett, Op• The Parish Priest-Fr. Tesha, Op.• His Grace Archbishop Philip Anyolo
02:00 pm	Lunch
03:00 pm	Cake Cutting
03:30 pm	Vote Of Thanks
04:00 pm	Closing Prayer

Dedication Process: Key Moments

1. Presentation of the Church
2. Sprinkling with Holy Water
3. Dedication & Consecration
 - Litany of the Saints
 - Deposition of Relics
 - Anointing of the Alter
 - Incensation
 - Lighting of candles
4. Liturgy of the Eucharist
5. Blessings and Dismissal



Message from the Father-in-Charge

Rev. Fr. Cleophas Tesha, OP.

As the Parish Priest of St. Catherine of Siena Parish, Kitisuru, my heart is filled with deep joy and gratitude as we witness and celebrate the Dedication and Consecration of our Parish Church on this solemn Solemnity of the Most Holy Body and Blood of Christ, the 22nd day of June in the Jubilee Year of Our Lord 2025.

This milestone is not just the culmination of years of construction—it is a testimony of unwavering faith, perseverance, and the boundless goodness of God. What began as a vision has now become a sacred reality. It has indeed been a long and at times arduous journey, but with each passing day, the hand of God has guided and sustained us.

To God Almighty, who has brought this good work to completion through us as His instruments, be all glory and praise. I remain humbly grateful that He chose to work through so many people—both within and beyond our parish, including the architects, contractors, consultants, and many others—to bring this sacred task to fruition.

I express my sincere gratitude to the Archdiocese of Nairobi—especially to His Grace, Philip Anyolo, the Metropolitan Archbishop of Nairobi, and his predecessors—for entrusting the Dominican Order with the care of this parish and for their steadfast support. I am also deeply grateful to the Githinji family for generously donating the land on which this parish stands to the Archdiocese.

I thank the Dominican Friars of the Province of St. Joseph (USA) and the East African Vicariate, under the leadership of the Very Rev. Fr. Luke Bett, OP, our Vicar Provincial, for embracing and supporting our ministry here at St. Catherine of Siena Parish.

I honor and acknowledge with heartfelt appreciation all my predecessors who carried this mission forward in their time: Fr. Edward Gorman, OP; Fr. Kieren Healy, OP; Fr. Martin Ndegwa, OP; Fr. John Lorisio Lenkaak, OP; Fr. Gideon Muchira, OP; and Fr. Emmanuel Mulu, OP. Alongside them, many friars have lent their generous support over the years: Fr. Maurice Schepers, OP; Fr. David Adilleta, OP; Fr. Luke Bett, OP; Fr. Judethadeus Mmassy, OP; Fr. Kevin Kraft, OP; Fr. Charles Kato, OP; Fr. Leo Simon Itabari, OP; Fr. Jamhuri Sharbel, OP; Fr. Dennis Wataka, OP; Fr. Gilbert Andama, OP; and the newly ordained Fr. Richard Lwanga, OP. Together, they tirelessly worked with the parishioner and friends to champion this sanctuary which by God's grace, we are privileged to oversee its completion, dedication and consecration on this solemn day.

I extend my heartfelt gratitude, in a special way, to my Assistant Parish Priest, Fr. Thomas Odhiambo, OP, who has been with me from the very beginning of our apostolate here. His dedication, tireless service, and steadfast support have been

a great blessing. His artistic gift is beautifully immortalized in this sanctuary through the painting of St. Catherine of Siena, which he crafted with his own hands.

I also deeply thank you, our dear parishioners—those who have served in various parish councils, committees, and ministries, and those who, quietly and faithfully, gave of themselves through prayers, resources (time, money, ideas, and experience), and sacrifices. Your commitment has built not just a church of bricks, but a spiritual home for generations. To you all and all our friends, I offer one precious gift in return: my prayers—that God may reward you abundantly, and that I may continue to serve you with greater love, dedication, and humility.

Finally, along this journey, in the course of administrative demands or the pursuit of this noble project, we—your priests and leaders—may have inadvertently hurt some among you. For this, I sincerely ask for your forgiveness. No hurting was ever intended. Please bear with us. Let our unity remain unbroken as we now turn to the future with hope, ready to build even more—not just in stone, but in faith and fellowship. As we witness this sacred moment of the dedication and consecration of our church, let us also rededicate our hearts to Christ, the true cornerstone of our faith. May we continue walking hand in hand as a parish community, devoted to prayer, service, and love—guided by the inspiration of St. Catherine of Siena, our Patron.

And now, I leave you with the Dominican Blessing:

May God the Father bless us.

May God the Son heal us.

May the Holy Spirit enlighten us and give us eyes to see with, ears to hear with, and hands to do the work of God with.

May He give us feet to walk with and mouths to proclaim the word of God.

And may the angel of peace watch over us and lead us by God's grace to the Kingdom. Amen.





Message from the Parish Pastoral Council

Today is a day of celebration, a day of profound faith, and a day of thanksgiving. We remember how we began—with fewer than thirty families—and marvel at where we are now, with congregants coming from as far as Tigoni and Lang'ata. Today, one hardly knows who they are sitting next to on the pews. We began with just three Small Christian Communities—now, they are too many to count on one hand.

We gather here not only to consecrate these walls and this altar but to celebrate the miraculous journey that has brought us to this sacred moment. A journey of faith, of community, and of perseverance.

The Pastoral Council exists to foster unity across our parish and to support the clergy in their sacred mission of shepherding the flock. As members, we serve as a vital conduit between the parishioners and the clergy. Beyond our regular meetings, we remain committed to nurturing and strengthening this community we serve.

First and foremost, we give glory and thanks to Almighty God. It is by His grace that we stand here today—consecrating not just a building, but a vision, a mission, and a vibrant faith community.

To the Dominican community, past and present—your unwavering leadership has been the bedrock of our growth. Your wisdom, patience, and deep faith have guided us through challenges. We thank you for leading us with such love, sacrifice, and foresight.

But perhaps most importantly, we honour the untiring, unwavering support of the Christians of St. Catherine. You never gave up—even through endless fundraisers, during the hardships of COVID and its aftermath, and through nearly a decade of effort. Your resilience and creativity—through harambees, charity walks, dinners, mbuzi parties, and golf

tournaments—are the reason we celebrate today.

We also thank those who gave their time and energy to oversee the construction, some sacrificing sleep and comfort to ensure we stayed on track. You were given a coffee plantation, and you envisioned a sanctuary of prayer. You didn't just pray for it—you paid for it. And more than that, you believed.

To the entire St. Catherine of Siena Community, we offer our heartfelt gratitude. Despite all the trials, you have lived out the call to love God and one another. As we dedicate this sacred space today, we are reminded: holiness flows not from bricks and mortar, but from the hearts of the faithful.

May this church be a refuge for the weary, a sanctuary for seekers of peace, and a beacon of hope. In dedicating this house of God, may we also rededicate ourselves to lives of faith, love, and service.

As members of the PPC, we recognize that the vitality of our Christian witness depends greatly on the “quality” of our clergy. We pray that the Dominican Friars may remain steadfast in this crucial mission.

May this church forever be a living testimony of our love for God and our desire to serve His people. Let us walk together in unshakable faith, united in prayer, drawing strength from one another, and radiating God's love to the world.

We implore the Holy Spirit to help us become ever more faithful imitators of Christ, the “*Missionary of the Father*.”

So rejoice, family of God! We have built a house for the Lord—not just of stone and wood—but of laughter, love, and light. May it always echo with the sound of God's grace—and yes, even the occasional off-key hymn.

Thank you. And may God bless this church, this community, and each one of us—now and always.

EXECUTIVE COMMITTEE

Rev. Cleophas Tesha, OP.	Chair
Mr. Gilbert Arum	Moderator
Ms. Lucy Njora	Vice Moderator
Ms. Selestina Kiuluku	Secretary
Mr. Polycarp Lunayo	Vice Secretary
Ms. Christine Mwangi	Treasurer



ROOTED IN FAITH, GROWING IN MISSION: THE STORY OF ST. CATHERINE OF SIENA PARISH, KITISURU

From humble beginnings in a quiet coffee plantation—and inspired by the Dominican charism of preaching and service—St. Catherine of Siena Parish has grown into a thriving center of worship, fellowship, and mission. Every step of its journey has been marked by faith, community, and the grace of God. This is the story of the milestones, the people, and the spirit that have shaped the parish into a beacon of hope and a vibrant witness to the Gospel in the heart of Kitisuru.

The Five Acres That Became a Home for Faith

At the corner where Kirawa Road meets Ngecha Road in Westlands Constituency, Nairobi County, stood the late Joe Githinji's coffee plantation. At the time, the area was sparsely populated, with the nearest notable institution being the International School of Kenya. Over time, new estates began to emerge along Kirawa Road, including Kihingo and Magnolia. Surrounding this area were the estates of Nyari, Kitisuru, and Peponi Road, with the broader region extending into Gathiga and Gachie in Kiambu County. It was within this landscape that the late Mr. Githinji carved out a five-acre parcel, which he generously donated to the Archdiocese of Nairobi's land bank.

A Vision in the Wilderness

In the year 2000, His Grace Archbishop Ndingi Mwana a'Nzeki, then Archbishop of the Metropolitan Archdiocese of Nairobi, invited the Dominican Friars of the Vicariate of Eastern Africa to establish a parish and a Dominican community on the donated parcel of land. In March of that year, His Grace visited the site with the Dominican Friars, where they were joined by Mrs. Githinji, the wife of the late Joe Githinji, and her family.

His Grace himself would freely share his vision and intention to have the Dominicans establish the newly contemplated parish. One afternoon, while along Ngecha Road with Mr. Ezekiel Musau—who would become one of the first parishioners—Archbishop Ndingi pointed out the piece of land and shared with him his plan to entrust it to the Dominican Friars for a parish. His Grace then handed Mr. Musau the contact of a young Dominican deacon, now known as Fr. Martin Ndegwa, O.P. with whom they started communicating.

In the Beginning: The Making of St. Catherine of Siena Parish

In 2001, with a promising project on the horizon, the Dominican Friars had the land surveyed and the boundary beacons re-established. During this time, they also offered pastoral assistance at Holy Eucharist Church in King'eero, which was then an outstation of St. Joseph's Parish, Muguga. News of a potential development in the area began to spread, attracting interest and offers from property developers. However, plans for a new parish were already in motion under the stewardship of the Archdiocese of Nairobi, the new titleholder of the land.

As momentum built, a meeting was convened at Village Market for Catholic families residing in the area—among them the Kabirus, the Githaigas, and the Musaus. The Dominicans looked to this emerging Christian community for support in finding a house to lease near the planned parish. By November 2001, the

friars had settled in a rented house in Nyari, where they would reside until their permanent home at the parish grounds was completed in 2008. It was during this formative period that the friars chose to dedicate the new parish to St. Catherine of Siena.

St. Catherine of Siena: A Voice of Courage and Holiness

St. Catherine of Siena (1347–1380) was a remarkable Italian mystic, lay Dominican, and one of the most influential women in the history of the Catholic Church. Born in Siena, Italy, as the 25th of 25 children, she showed deep spiritual awareness from a very young age and committed herself to a life of prayer, penance, and service to the poor.

At just 16, Catherine joined the Third Order of St. Dominic (as a laywoman), dedicating herself to a life of spiritual contemplation and active charity, particularly during times of plague and social unrest. Though she was uneducated in the formal sense, she dictated powerful letters and spiritual writings that influenced both Church and state leaders. Her deep mystical experiences and passionate love for God gave her great spiritual authority.

One of her most significant contributions was her role in helping to restore peace within the Church during a time of crisis. She famously urged the Pope—then residing in Avignon, France—to return to Rome, which he eventually did. Her counsel was sought by popes, kings, and civic leaders alike.

Catherine's writings, especially *The Dialogue*, reveal a profound theological mind and an intense desire for reform and holiness in the Church. She died at the young age of 33, having lived a life of heroic virtue, humility, and service.

In recognition of her impact, St. Catherine was declared a saint in 1461, a Doctor of the Church in 1970 (one of the first women to receive this title), and a co-patroness of Europe in 1999. She remains an enduring symbol of courage, wisdom, and holiness, especially admired for her fearless voice in both spiritual and political matters of her time.

“Come and See”: The Story of a Parish Taking Root

In November 2001, a signboard was placed along Kirawa road announcing the first Sunday Mass of St. Catherine of Siena Parish, scheduled for 10:00 a.m. Christians from Nyari Estate responded, gathering in a simple temporary structure within the coffee plantation. Among the first to attend were Rose Lenaimando and her daughter Kananu, curious to “come and see” what the new church offered. Their warm welcome made a lasting impression—so much so that Rose would later meet her future husband in the parish and celebrate her wedding there.

Though the parish began with hope and enthusiasm, its growth was gradual. Some early members left, discouraged by the lack of infrastructure and systems, while others simply returned to more established communities. Younger parishioners, in particular, found it difficult to adjust, often preferring the vibrancy of their former parishes. Yet those who remained played a vital role in sustaining the parish's mission. Like St. Paul, they embraced the call to evangelize, leaving behind the comfort of the familiar to



help build St. Catherine of Siena Parish from the ground up.

A Church Through the Storms: Built on Faith and Resilience

The first church built on the compound was a simple timber structure with a makuti (reed-thatch) roof, modestly framed by overgrown coffee bushes and two basic drop latrines nearby—one for ladies and the other for gents. Its rustic appearance often led passersby to mistake it for a nyama choma joint. In 2002, a heavy storm swept the entire structure away, prompting the community to pitch a temporary tent as a place of worship while preparing for reconstruction.

The second church, also roofed with makuti, featured timber tongue-and-groove flooring supported by short posts. Its walls were made from transparent heavy-duty polythene panels trimmed in green tarpaulin, allowing for natural light and ventilation—especially helpful during the hot season. Though an improvement, this structure too proved unsustainable; termite damage made the flooring unsafe, and leaks developed in the poorly constructed roof.

Determined to find a lasting solution, the parish management committee commissioned professionals to design a third and more stable makuti church. Structural and electrical engineers were engaged, alongside contractors and subcontractors. Quality materials were sourced—treated timber from Kakuzi and makuti thatch and expert thatchers from Mombasa. It was from this improved third structure that the parish embarked on the journey toward the permanent sanctuary now standing, today dedicated and consecrated.

Anchoring the Mission: The Friars' Residence Takes Shape

The construction of the Dominican Friars' House, intended to serve as the residence for the priests ministering at the parish, was the first permanent project undertaken on the parish land entirely by the Dominicans. It was initiated under the leadership of Fr. Martin Ndegwa, who was then serving as the Parish Priest. At the time, the parish was still in its early stages and was not involved in the fundraising or management of the project.

Until then, the Dominican friars had been residing in a rented house in Nyari, some distance from the parish compound. The completion of the friars' residence in 2008 marked a significant milestone—symbolizing both physical stability and a deeper spiritual anchoring of the Dominican mission within the community. Parishioners celebrated the development with joy, as their priests were now permanently settled among them, making the parish truly feel like home.

Realizing the Vision: The Journey to a Permanent Sanctuary

The vision for a permanent sanctuary at St. Catherine of Siena Parish was nurtured from the early days by the first three parish priests — Fr. Edward Gorman, OP. (2001-2002), Fr. Kieren Healy, OP. (2002-2003), and Fr. Martin Ndegwa, OP. (2003-2009) — each of whom helped lay the spiritual and pastoral foundations of the community. This vision took more defined

shape and gained solid momentum under the stewardship of Fr. John Lenkak, OP. (2009-2015), who worked closely with a technical team of dedicated parishioners including Patrick Tana, E. Wanjiku Ngaruiya, Ezekiel Musau, Andrew Gichure, Huria Kabiru, Gilbert Arum, and Henry Njoroge.

Following a public call for design proposals, Lexicon Designs, led by Architect Oscar Onguto, was selected to develop the master plan for the church. The initial design envisioned a sanctuary with a ground-level capacity of 1,200 worshippers. However, this was later revised to accommodate 800 on the ground floor and an additional 200 on a mezzanine level. Monaco Construction Limited was subsequently identified and contracted as the main contractor for the project. Quantity Surveyor Patrick Tana volunteered his services pro bono, and a team of professional consultants was engaged.

A fundraising committee was established ahead of the construction phase, and in November 2010, the parish held its first major fundraiser, which successfully raised Ksh 10 million. This event set the pace for a series of annual fundraising drives that continued faithfully in the years that followed, supported by parishioners, friends, and well-wishers.

The construction of the Sanctuary officially began with a groundbreaking ceremony on 27th February 2011, presided over by His Eminence John Cardinal Njue. As the project progressed, it encountered various challenges, including technical complexities and rising costs. These difficulties eventually led the parish to part ways with the main contractor and shift to working directly with subcontractors for specific deliverables.

From the stewardship of Fr. John Lenkak, O.P., the project continued under the pastorship of Fr. Gideon Muchira, O.P. (2015-2018), then Fr. Emmanuel Mulu, O.P. (2018-2022), and is currently under the leadership of Fr. Cleophas Tesha, O.P. Throughout these phases, the work has been consistently supported by the Parish Management Committee, Pastoral Councils, Finance Councils, Liturgy Committee and the Development Committee, which was reconstituted in 2019 to guide the project with renewed energy and oversight.

The 1st Parish Pastoral Council

In early 2009, it became evident that the parish had matured enough to transition from having a Management Committee to a fully constituted Parish Pastoral Council (PPC). Elections for the first PPC officials were held on 18th April 2009, with members drawn from the leadership of various parish committees. The elected officials were Elizabeth Wanjiku Ngaruiya as Chair, Anthony Muhindi as Vice Chair, Eric Ochieng as Secretary, and Andrew Gichure as Treasurer.

The influence of the parish's leadership extended beyond the local community in 2010, when Elizabeth Wanjiku Ngaruiya, then Chair of the PPC, was elected as the Moderator of the Central Deanery Pastoral Council. She served in this role faithfully for two consecutive three-year terms. This legacy of leadership was echoed in 2023, when the current PPC Moderator, Mr. Gilbert Arum, was elected as the Moderator of the newly established St. Luke Kabete Deanery.



Faith in Fellowship: Celebrating Our Small Christian Communities

The Small Christian Communities (SCCs) at St. Catherine of Siena Parish form the backbone of parish life, offering spaces for prayer, fellowship, and faith-sharing in smaller neighborhood-based groups. These communities nurture spiritual growth and strengthen bonds among parishioners through regular monthly gatherings, often held in members' homes or at the parish.

The parish is currently home to the following SCCs: St. Rose of Lima, St. Teresa, St. Elizabeth (Mother of John the Baptist), St. Vincent de Paul, St. Dominic, St. Bakhita, St. Clare, St. Augustine, St. Rita of Cascia, St. Jude, St. Thomas Aquinas, St. Margaret of Hungary, and St. Albert the Great. Notably, the last three communities—St. Jude, St. Thomas Aquinas, and St. Margaret of Hungary—are newly formed and are being formally promulgated on this special day of dedication.

Together, these communities continue to embody the mission of the Church at the grassroots, fostering unity and a deep sense of belonging within the wider parish family.

Faith in Action: Ecclesial Groups at St. Catherine of Siena Parish

St. Catherine of Siena Parish is today enriched by a vibrant tapestry of ecclesial groups that foster faith formation, service, and active participation in the life of the Church. These include the Catholic Women Association (CWA), Catholic Men Association (CMA), Young Catholic Adults (YCA), Youth Serving Christ (YSC), Missionary Youth Movement (MYM) and the Pontifical Missionary Childhood (PMC), each catering to different age groups and states of life within the parish. Music and liturgical life are uplifted by the presence of two dedicated choirs: St. Catherine Choir and St. Dominic Choir. Together, these groups contribute significantly to the spiritual vibrancy, community outreach, and overall growth of the parish.

In addition to the main ecclesial associations, St. Catherine of Siena Parish is supported by several other groups that enhance the spiritual, social, and economic well-being of the community. These include the Welfare Committee, which offers care and support during moments of need; the Self-Help Group, which operates in partnership with Caritas Microfinance Bank to promote financial empowerment among parishioners; the Dominican Laity, who share in the charism and mission of the Dominican Order; and the Sacred Heart of Jesus devotional group, which fosters deeper personal devotion and intercessory prayer. Together with other emerging initiatives, these groups form an essential part of the vibrant fabric of parish life, nurturing both the spiritual and practical dimensions of Christian living.

Extending the Mission: Outstation and Campus Ministry

St. Catherine of Siena Parish is also the spiritual home to St. Martin de Porres Outstation, a vibrant and growing community of faith. This outstation has developed into a strong family of believers, actively engaged in liturgy, catechesis, and community life. Its members are organized into four Small Christian Communities: St. Francis of Assisi, St. Anne, St. Joseph the Worker, and Blessed Stephanie. These SCCs serve as vital spaces

for prayer, fellowship, and shared responsibility, ensuring that the faithful at the outstation remain deeply connected to one another and to the mission of the wider parish.



In addition to its outstation and local communities, St. Catherine of Siena Parish also ministers to the spiritual needs of students and staff at the University of Nairobi's Lower Kabete Campus. The parish provides pastoral care, sacramental support, and accompaniment to the university community, fostering faith formation and encouraging active participation in liturgical life. Through this engagement, the parish helps nurture a vibrant Catholic presence within the academic environment, offering young adults a strong spiritual foundation during their formative years.

Conclusion

From the seed of a generous donation to a flourishing community of faith, St. Catherine of Siena Parish has journeyed through seasons of hope, challenge, and grace. What began as a humble structure in a quiet plantation has grown into a sanctuary of worship, service, and transformation. As the parish continues to build on the legacy of its founders and the charism of the Dominican Order, it remains a living witness to the Gospel—a home where faith takes root, and mission reaches out.





DEDICATION AND CONSECRATION ORDER OF MASS

ENTRANCE: NJOONI TUINGIE NYUMBANI

Njooni tuingie Nyumbani mwa Bwana
Njooni tuingie nyumbani mwake
Wazee ingieni nyumbani mwa Bwana*2

*(Tunaingia kwa vifjo na shangwe
Kwa ngoma safi ,kwa madaba na maringo
Tujiandae,tuombe radhi kwa Mungu
Atutakase,tukamtolee sadaka)*

Vijana furahini ulinzi wa Mungu
Njooni tumshukuru mlinzi wetu
Pamoja tujongee tupige makofi
Njooni tumshukuru mlinzi wetu*2

Mwenyezi atupenda kwa pendo la kweli
Njooni tumshukuru muumba wetu
Kwa kweli tumeumbwa kwa mfano wake
Njooni tumshukuru Muumba wetu

NALIFURAHİ SANA WALIPONIAMBIA

*Sop/Nalifurahi sana waliponiambia,
All/ Natwende*

*Sop/ Furahi sana waliponiambia,
All/Natwende*

*Nyumbani mwa Bwana twende ,*2*

Nitakushukuru kwa moyo wangu wote
Niakushukuru
Mbele ya Miungu kuimba zaburi
Nitakushukuru

Nitakusujudu katika nyumba yako
Nitakushukuru
Nitalishukuru jina lako Ee Bwana
Nitakushukuru

Kwa fadhili zako na uaminifu
Nitakushukuru
Ukanifariji ukanitia nguvu
Nitakushukuru

TWENDE NYUMBANI MWA BWANA

*Twende Nyumbani mwa Bwana
hoya twende nyumbani mwa Bwana hoyo *2
Tuimbe tushangilie tupige vigelegele tupige makofi hoyo
hoya * 2*

Twende tumsifu kwa nyimbo za Zaburi wakistu hoyo -

Tumsujudie twende tukamwabudu wakistu hoyo

Twende tumsifu kwa ngoma na kayamba wakristu, hoyo -

Tumsujudie twende tukamwabudu wakstru, hoyo

Twende tukacheze vinanda na vinubi wakristu, hoyo -

Tumsujudie twende tukamwabudu wakristu, hoyo

Tujitayarishe kwa nyimbo zake Bwana wakristu, hoyo -

Tumsujudie twende tukamwabudu wakristu, hoyo

KUINGIA – KUMEKUCHA

Kumekucha ni sikukuu ya ajabu leo hii
Kumekucha ni sikukuu ya ajabu leo hii

*{ Watu wote - wanameremeta, tazama
Wamevaa (ah)- mavazi mazuri oneni
Nyuso zao (oh)- tabasamu shangwe nderemo na vifjo } **

Twimbe wote ni sikukuu ya ajabu leo hii.

Tufurahi ni sikukuu ya ajabu leo hii.

Mungu wetu ni sikukuu ya ajabu leo hii.

Katukuka ni sikukuu ya ajabu leo hii.

Katupenda,ni sikukuu ya ajabu leo hii.

Katuinua,ni sikukuu ya ajabu leo hii.

Pendo gani, ni sikukuu ya ajabu leo hii. Ametupa, ni sikukuu ya ajabu leo hii. 6. Raha tele, ni sikukuu ya ajabu leo hii. Mustarehe, ni sikukuu ya ajabu leo hii.





GIVE ME JOY

- 1 Give me joy in my heart, keep me praising,
give me joy in my heart, I pray;
give me joy in my heart, keep me praising,
keep me praising till the break of day:

Refrain:

*Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!*

- 2 Give me peace in my heart, keep me loving,
give me peace in my heart, I pray;
give me peace in my heart, keep me loving,
keep me loving till the break of day.
- 3 Give me love in my heart, keep me serving,
give me love in my heart, I pray;
give me love in my heart, keep me serving,
keep me serving till the break of day.

BLESSING SONGS

Uninyunyizie maji (Bwana) *2
Unioshe nitakate (kweli) Niwe mweupe kabisa *2

Mimi ni mwenye dhambi (Bwana) *2
Unioshe nitakate (kweli) Niwe mweupe kabisa *2

Natamani nije kwako (Bwana) *2
Unioshe nitakate (kweli) Niwe mweupe kabisa *2

Naingia nyumba yako (Bwana) *2
Unioshe nitakate (kweli) Niwe mweupe kabisa *2

Niuone uso wako (Bwana) *2
Unioshe nitakate (kweli) Niwe mweupe kabisa *2

Nifurahi milele (Bwana) *2
Unioshe nitakate (kweli) Niwe mweupe kabisa *2

TUNYUNYIZIE MAJI EE BWANA

Tunyunyizie maji ee Bwana
Ututakase dhambi zetu *2

Nami nitawapa nyinyi , moyo mpya
Nami nitatoa, moyo wenu wa jiwe
Nami nitawapa, moyo wa nyama
Nitatia roho yangu, ndani yenu
Nitawaendesha, katika sharia zangu
Nanyi mtakuwa, watu wangu
Nami nitakuwa, Mungu wenu

GIORIA-MISA SUBUKIA

Utukufu kwa Mungu juu na amani duniani,
Kwa watu aliowaridhia, kwa watu aliowaridhia x2

Tunakusifu tunakuheshimu, tunakuabudu tunakutukuza,
Twakushukuru kwa ajili ya utukufu wako mkuu.

Ee Bwana Mungu mfalme wa mbinguni Mungu Baba mwenyezi,

Ee Bwana Yesu kristu mwana pekee, ee Bwana Mungu mwana kondoo wa Mungu, mwana wa Baba.

Mwenye kuondoa dhambi za ulimwengu utuhurumie
utuhurumie,

Mwenye kuondoa dhambi za ulimwengu pokea ombi ombi
letu.

Mwenye kuketi kuume kwa Baba utuhurumie utuhurumie,
Kwa kuwa ndiwe uliye peke yako mtakatifu peke yako,
Bwana uliye juu kabisa, Yesu kristu katika utukufu.

Pamoja na roho mtakatifu, katika utukufu,
Wa Mungu Baba Amina Amina Amina

BIBILIA - INJILI YAKE BWANA

1. T, Injili yake Bwana, ni neno lake Mungu, injili iende mbele
ah, ah, ah

T/B, Injili yake Bwana, ni neno lake Mungu, injili iende mbele ah, ah, ah

Ni neno lenye mwanga, ni neno lenye nguvu, ni neno la
Amani.. x2

Injili yaokoa, injili yaonyesha, injili yadumisha. x2

WAKRISTU WOTE TUSIMAME

Wakristu wote tusimame-tutangaze
Injili yake Bwana wetu-iende mbele*2

Iende mbele-injili iende mbele ,
Injili ya Yesu, injili iende mbele*2

Watawa wote tusimame –tutangaze
Injili yake Bwana wetu-iende mbele

Vijana wote tusimame-tutangaze
Injili yake Bwana wetu-iende mbele

Watoto wote tusimame-tutangaze
Injili yake Bwana wetu-iende mbele

(Nishibishe) unishibishe (kwa chakula) chakula cha uzima
Niyweshe kinywaji safi cha roho

Mwili wako ni chakula kinacho iburudisha roho yangu
Yesu karibu moyoni mwangu ukae name daima

Damu yako ni kinywaji kinacho iburudisha roho yangu,
Yesu karibu moyoni mwangu, ukae nami daima

Kwa Mwili na Damu yako Ee Yesu tunapata uzima tele
Yesu karibu moyoni mwangu, ukae nami daima



TUJONGEENI MEZANI

Tujongeeni mezani, mezani mwa bwana*2
ili tukauonje utamu wa mbingu
Mwili wake bwana yesu ni chakula
damu yake bwana yesu ndicho kinywaji

Aulaye mwili wake ana uzima,
ainywaye damu yake taburudishwa

Hima hima twende wote tumpokee,
ili tupate uzima wa roho zetu

Ukarimu wake bwana wa ajabu
kwani ametualika mezani pake

NIRUHSU YESU WANGU

Niruhusu Yesu wangu, nijongee meza yako
Unisamehe dhambi Mwokozi,
uje rohoni mwangu uniokoe
Njoo kaa ndani yangu, nami nikae ndani yako
Ili nipate amani tele, ndani ya Roho yangu nifarijike

*{ Wewe Bwana (wewe Bwana wanijua)
Wanijua (hata nafini mwangu)
Wewe ndiwe tabibu pekee wa roho yangu
Tena ndiwe kimbilio langu }*2*

Tazama Yesu wangu ninajongea karamu yako
Pengine kwako Bwana sikustahili kuijongea
Unihurumie ee Yesu wangu unisamehe

Hakika kwako Bwana makosa mengi nimeyatenda
Ubinadamu wangu siwezi kuficha kwako Bwana

Unihurumie ee Yesu wangu unisamehe
Niwazi Yesu wangu unaujua udhaifu wangu
Sina chakujitolea mbele yako Ee Yesu wangu
Unihurumie Ee Yesu wangu unisamehe

KAMA AYALA

*Kama ayala aioneavyo kuu mito ya maji ndivyo ninavyokuonea kuu
Mungu wangu x2*

Ninatamani kushibishwa kwa mwili wako Bwana wangu,
Ninatamani kuburudishwa kwa damu yako Mungu wangu
Umeniumba kwa ajili yako ndiyo maana sishibishwi, Utanituliza
nafsi yangu Mungu wangu uliye hai

Karibu Bwana moyoni mwangu niishi kiekaristia ili nipate raha
ya kweli nikupendeze siku zote

SHUKRANI – ASANTE TWAKUSHUKURU

Asante Twakushukuru
Asante kwa wema wako
Asante twakushukuru Bwana yesu asante...*2

Umetulisha Mwili na Damu toka mbinguni, asante
twakushukuru....
Na mema yako tumeyapata toka mbinguni, asante
twakushukuru.....

Kwa Mwili wako tumeshibishwa Ee Bwana, asante
twakushukuru.....

Kwa Damu yako tunaburudika Ee Bwana, asante
twakushukuru.....

SHANGILIO LA INJILI - CENTINERY MASS

LITANIA YA WATAKATIFU

Bwana Utuhurumie,
Kristu Utuhurumie,
Bwana Utuhurumie,

Maria Mtakatifu, Mama wa Mungu,
Mtakatifu Mikaeli,
Watakatifu malaika wa Mungu,
Mtakatifu Yohane Mbatizaji,
Mtakatifu Yosefu,
Watakatifu Anna na Joakim,
Watakatifu Petro na Paulo,
Mtakatifu Andrea,
Mtakatifu Yohane,
Mtakatifu Yuda Thadei,
Mtakatifu Tomaso wa Aquino,
Mtakatifu Gregori Mkuu,
Mtakatifu Agustino,
Mtakatifu Atanasi,
Mtakatifu Basili,

*Bwana Utuhurumie
Kristo Utuhurumie
Bwana Utuhurumie*

*Utuombee
Utuombee
Mtuombee
Utuombee
Utuombee
Mtuombee
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Utuombee
Utuombee
Utuombee
Utuombee
Utuombee
Utuombee
Utuombee*

Mtakatifu Alberti Mkuu,
Mtakatifu Stefano,
Mtakatifu Ignasi wa Antiokia,
Mtakatifu Laurent,
Watakatifu Perpetua na Felista,
Mtakatifu Agnesi,
Watakatifu Mashahidi wa Uganda,
Mwenye Heri Stefani,
Mtakatifu Maria Magdalena,
Mtakatifu Scholastica,
Mtakatifu Benedikto,
Watakatifu Fransisko na Dominiko,
Mtakatifu Martino wa Porres,
Mtakatifu Fransisko Xaveri,
Mtakatifu Yohane Maria Vianey,
Mtakatifu Visenti wa Paulo,
Mtakatifu Klara,
Mtakatifu Bakhita,
Mtakatifu Rita wa Casia,
Mtakatifu Magreti wa Hungaria,
Mtakatifu Katarina wa Siena*,
Mtakatifu Katarina wa Siena*,
Mtakatifu Rose wa Lima,
Mtakatifu Teresa wa Avila,
Mtakatifu Teresa wa Mtoto Yesu,
Mtakatifu Elizabeti,
Watakatifu wote wa Mungu,

Uturehemie,
Katika uovu wowote
Bwana Katika dhambi yeyote
Katika mauti ya milele
Kwakujifanya mwanadamu
Kwakufa na kufufuka kwako
Kwakumpeleka Roho mtakatifu

[illegible]

Utuokoe Bwana
Utuokoe Bwana
Utuokoe Bwana
Utuokoe Bwana
Utuokoe Bwana
Utuokoe Bwana
Utuokoe Bwana

Sisi Wakosefu, Twakuomba Utusikie
 Upende kulisimamia na kulilinda Kanisa lako Takatifu Twakuomba Utusikie
 Upende kumlinda Baba mtakatifu, na wote wenye daraja takatifu Twakuomba Utusikie
 Upende kuyajalia mataifa yote amani na mapatano ya kweli Twakuomba Utusikie
 Upende kututhibitisha sisi, na kutudumisha katika utumishi wako mtakatifu Twakuomba Utusikie
 Upende kulitakasa Kanisa hili Twakuomba Utusikie
 Yesu mwana wa Mungu aliye hai Twakuomba Utusikie
 Kristo Utusikie, Kristo Utusikie.
 Kristo Utusikilize, Kristo Utusikilize.

SADAKA

SADAKA – SADAKA YANGU

Sadaka yangu, kwako ee Mungu
Ni moyo mnyofu na uliopondeka
Tazama wapendezwa na kweli ya moyo
Nawe wanijulisha hekima kwa siri
Nioshe kabisa na uovu wangu wote
Na kinywa changu kitanena sifa zako

Maana wewe Bwana hupendezwi

Na dha-bihu za kuteketezwa
Ama- sivyo mimi ningalikutolea

Wapendezwa na dhabihu za haki
Kuto-ka- kwa moyo mnyofu
Zitolewazo juu ya madhabahu yako

Ee Mungu wa wokovu wangu
Unipe moyo radhi wa utii



Usiniondolee Roho wako Mtakatifu

IN THANKSGIVING AND LOVE

O Yes in the presence of the Lord, I will bring my gifts
In thanksgiving and love
There is joy in my heart. It is flowing like a river
I will praise the Lord,
In thanksgiving and love

God our Father, Everlasting King
Please accept this gift we offer
In thanksgiving and love
Take our bread upon Your Altar
And our wine in the chalice
In thanksgiving and love

O Yes in the presence of the Lord, I will bring my gifts
In thanksgiving and love
There is joy in my heart. It is flowing like a river
I will praise the Lord
In thanksgiving and love

With thankful hearts and joyful songs
We approach Your Holy Altar
In thanksgiving and love
Bearing gifts of Your Creation
We return what you have given
In thanksgiving and love

O Yes in the presence of the Lord, I will bring my gifts
In thanksgiving and love

There is joy in my heart. It is flowing like a river
I will praise the Lord

In thanksgiving and love

SADAKA YANGU

Sadaka yangu, kwako ee Mungu
Ni moyo mnyofu na uliopondeka
Tazama wapendezwa na kweli ya moyo
Nawe wanijulisha hekima kwa siri
Nioshe kabisa na uovu wangu wote
Na kinywa changu kitanena sifa zako

Maana wewe Bwana hupendezwi
Na dha-bihu za kuteketezwa
Ama- siyo mimi ningalikutolea

Wapendezwa na dhabihu za haki
Kuto-ka- kwa moyo mnyofu
Zitolewazo juu ya madhabahu yako

Ee Mungu wa wokovu wangu
Unipe moyo radhi wa utii
Usiniondolee Roho wako Mtakatifu

NITAKWENDA MIMI MWENYEWE

Nitakwenda mimi mwenyewe, nikatoe sadaka kwa Bwana
{ Aliyeniumba mimi, aliyeniumba mimi, aliyeniumba mimi
Mungu wangu, Mungu wangu, Mungu wangu
Kwa kuniumba hadi nikapendeza } *2
Kaniumba kwa mfano wake, kuliko viumbe vingine
Na sasa nikatoe shukrani
Vyote nilivyo navyo ni vyake, nimrudishie kwa mapendo, Na
sasa nikatoe shukrani
Mema mengi amenijalia, ya mbinguni na duniani
Na sasa nikatoe shukrani

LETENI SADAKA KAMILI

*Leteni sadaka kamili ghalani *2*
{ Ili chakula kiwemo katika nyumba yangu,
*Asema Bwana, Bwana wa majeshi } *2*

Mkanijaribu kwa njia hiyo, asema Bwana
Nitafungua milango ya mbingu, asema Bwana
Na kuwamwagia baraka tele, asema Bwana
Mimi ndimi mgawa wa vipaji, asema bwana
Nitawaongezea maarifa, asema Bwana
Ya kuyashinda magumu yoyote, asema Bwana
Mtakachokiomba nitawapa, asema bwana
Nitawapa vyeo na mali nyingi, asema Bwana
Nakuuondoa umasikini, asema Bwana

NJOONI WATU WOTE

Njooni watu wote tutoe (tutoe) - njoni tutoe sadaka
Kila mtu aanze kutoa (kutoa) -
Toa sehemuyo ya kumi (ya kumi) -
Asante yako urudishe (rudishe) -
Utoe kwa moyo karimu (karimu) -
Ndiyo siri yako na Mungu (na Mungu) -
Ulichochacho anajua (najua) -
Uonyeshe mapendo yako (ndo yako) -
Nafsi yako nzima tolea (tolea) -

PROCESSION – BABA TUNALETA VIPAJI

Baba tunaleta vipaji twakuomba sana poka
Baba tunaleta twakuomba sana poka
Twaja kukushukuru kwa yote ulotujalia wanao
Baba tunaleta twakuomba sana poka

Baba tunasema, asante, asante
Kutupa uzima, asante, asante
Kwa kutukomboa, asante, asante
Kutuweka huru, asante, asante
Mkate na divai twaleta twakuomba sana poka
Ndiyo kazi yetu wanao twakuomba sana poka
Mazao ya mashamba twaleta twakuomba sana poka
Hata ni kidogo twaleta twakuomba sana poka
Nazo fedha zetu twaleta twakuomba sana poka
Utupe baraka twaleta twakuomba sana poka

MUNGU TUNALETA VIPAJI

*Mungu tunaleta aiya aiya oo vipaji vyetu aiya aiya*2*
Uvibariki aiya aiya pia uvitakase aiya aiya oo
Ni kazi zetu aiya aiya kazi za wanadamu aiya aiya oo



Ndiyo mazao aiya aiya mazao ya mashamba aiya aiya o
Ndiyo mavuno aiya aiya kutoka mashambani aiya aiya o
Ndiyo mifugo aiya aiya mifungo yetu sisi aiya aiya oo
Tunaileta aiya aiya iwe sadaka safi aiya aiya oo
Na fedha zetu aiya aiya fedha za mifukoni aiya aiya oo
Tunazileta aiya aiya Bwana uzipokee aiya aiya oo
Na nafsi zetu aiya aiya Bwana tunazileta aiya aiya oo
Uzibariki aiya aiya pia uzitakase aiya aiya oo

INCENSE:SALA YANGU IPAE

Sala yangu na ipae mbele yako (na ipae) kama moshi wa ubani x 2

Ee Bwana upokee sadaka yetu, tunayokutolea kama shukrani zetu, Ee Bwana poka.

Ee Bwana upokee dhabihu zetu, tunayokutolea kutoka mashambani, Ee Bwana poka.

Ee Bwana upokee pia nia zetu, tunazokutolea kwa moyo wetu wote, Ee Bwana poka.

SANTUS:CTK

MYSTERY OF FAITH– Ee Bwana tunatangaza kifo chako

Amina –Amina kuu

PEACE- Peace be with you...Angoi

MWANAKONDOO – CTK

COMMUNION

NAKUKARIBISHA YESU WANGU

Nakukaribisha Yesu wangu ukae moyoni mwangu, (Bwana),
Nakukaribisha Yesu wangu chakula chenye uzima

(Nishibishe) unishibishe (kwa chakula) chakula cha uzima
Niyweshe kinywaji safi cha roho

Mwili wako ni chakula kinacho iburudisha roho yangu
Yesu karibu moyoni mwangu ukae name daima

Damu yako ni kinywaji kinacho iburudisha roho yangu,
Yesu karibu moyoni mwangu, ukae nami daima

Kwa Mwili na Damu yako Ee Yesu tunapata uzima tele
Yesu karibu moyoni mwangu, ukae nami daima

OTHERS

Nakuabudu Yesu

Nakuabudu, Yesu, katika hostia, U Mungu kweli na
mwanadamu katika sakramenti

Nakwabudu, Nakwabudu fudufudi, Ee Mfalme Mtukufu wa
milele

Ee Yesu, kwa mapendo unakaa kwetu, U mgeni wetu toka
mbinguni, twakuja kuabudu

Baraka yako, Yesu, utupatie, tukiinge na maovu ya leo, tuishi
kwa Amani

Uwabariki pia wapenzi wetu, uwajalie neema yako,

watoeshukrani kuu

SACRAMENTI KUBWA HIYO

Sakramenti kubwa hiyo
twaheshimu kifudi; na sheria
ya zamani ikomeshwe na hiyo;
yafichikayo machoni
imani huyaona

Mungu Baba, Mungu

Mwana asifiwe kwa
shangwe; kwa heshima
atukuzwe, pia aabudiwe;
Mungu Roho Mtakatifu vile
sifa apate Amina

Uje Roho Mtakatifu

Uje Roho Mtakatifu, uje mfariji x 2

Uje Baba wa maskini

Uje mfariji

Roho mtoa vipaji

Uje mfariji

U rafiki mwema sana

U mfutaji wa machozi

Uwe mwanga wa mioyo

Tuangaze toka mbingu

Tia nuru akilini

Na upendo mioyoni

Osha machafuko yetu

Na kuponya majeraha

Uregeze ukaidi

Pasha moto u baridi

Bila nguvu yako wewe

Mwanadamu hana kitu

Kwenye kazi u pumziko

Kwenye joto burudisho

Ufukuze mashetani

Na amanii tupe hima

Wape waamini wako

Paji zako zote saba

HII NI EKARISTI

Hii ni ekaristi, aliyotuachia

Bwana Yesu Kristu (Kristu)

Mkombozi wa dunia

{ (imbeni) Imbeni kwa furaha



Nakuja nimebeba kinanda watu wakuimbie-
Nakuja nimebeba sifa kukuzungushia
Maana utukufu ni wako milele na milele.

Nakuja nimebeba sifa kukupamba
nakuja nimebeba maua jama watu wakutukuze-
Nakuja nimebeba sifa kukuzungushia
Maana utukufu ni wako milele na milele.

BABA ASANTE

*Baba asante,sina cha kulipa wewe,
Baba kwa wema wako uliotujalia*2.*

Umenipa uhai umenipa uzima tele
(Nimetoa dhahabu na nimetoa sadaka,siwezi kulinganisha na
wema wako bwana)x2

Umenipa mavuno umenijalia mali nyingi
Nimetoa vipaji matoleo na fedha
siwezi kulinganishwa na wema wako bwana

Umenipa talanta ya kukuambia kanisani , na kusifu kwa
nyimbo kwa kayamba na ngoma.
Siwezi kulinganisha na wema wako bwana

TAZAMENI NYOTA

*Tazameni nyota ya asubuhi inang'aa hakika yapendeza*2*
Nyota hiyo mama maria njoni nyote tumshangilie mama
Yeye ndiye bikira amini, yeye ndiye nyumba ya dhahabu

Yeye ndiye mlango wa mbinguni, yeye ndiye chombo cha
heshima

Yeye ndiye mama mpendelevu, yeye ndiye asiye na dhambi

Yeye ndiye bikira wa enzi, yeye ndiye mama wa huruma

KRISTO MSHINDA

Kristu Mshinda, Kristu mfalme,
Kristu Krsitu mtawala
Msifuni Bwana, enyi mataifa yote,
Msifuni, enyi watu wote
Maana fadhili zake kwetu ni kubwa sana
Na uaminifu wake wadumu milele
Atukuzwe Baba na Mwana,
Na Roho Mtakatifu
Kama mwanzo na sasa na siku zote,
Na milele, amina.
Natamani Kwenda Mbinguni

NATAMANI KWENDA MBINGUNI

Watakatifu wa Mbinguni
waimba nyimbo za shangwe
Na malaika wake Mungu
wanarukaruka kwa shangwe
Natamani kwenda mbinguni,
nikaambe nyimbo za shangwe
Nijiunge na malaika,

nikaruke mbele za Mungu

Ewe mpenzi wa moyo, ewe mlinzi wa roho,
Roho yangu mimi,
Nakusihi sana ewe somo wangu, nishike mkono
Niongoze vyema nikajiunge nawe

Ee malaika wa Mungu, shuka kutoka Mbinguni,
Njoo kwangu mimi
Nakusihi sana nipe mbawa zako, na mimi niruke
Nifike mbinguni nikajiunge nanyi

Nyinyi mliyashinda majaribu yake Mungu,
Hapa duniani
Twawasihi sana mkatuombee, na sisi tushinde
Majaribu haya tukajiunge nanyi
Matendo yaliyo mema, maneno yale mazuri,
Moyo wa mapendo
Zitaniongoza siku zangu zote, za maisha yangu
Hadi nije huko nikajiunge nanyi

EXIT – MKATOLIKI SIMAMA

Ni Moja,Ni moja jana ,Ni moja leo
Ni Moja Siri yake ni Yesu Kristu.....

Ibada Moja Sheria moja mapokeo yale yale,
Limeenea pande sote ,ulimwengu mzima

Najivunia

Nimezaliwa kwenye moja(kanisa)takatifu(sana),
Katoliki(la Mitume kweli)Nikabatizwa Mimi Mkatoliki

Liliachwa Mikononi mwa halifa wake Mtume petro.
Alipokabidhiwa na Bwana Yesu alichunge kanisa
Mridhi wake ndiye papa wetu Baba mtakatifu

Sacramenti za kutuweka karibu kabisa na Mwenyezi..
Ubatizo Ekaristi Kipaimara na Ndoa
Ya kitubio Mpako wa wagonjwa kujipatanisha na Baba

Hitimisho

Mkatoliki simama,simama yeeh tumshangilie Mungu ,kwa
Zawadi ya Imani katoliki

Tusimame tulinde Imani yetu,
Simama yeeh tumshangilie Mungu,kwa Zawadi ya Imani
katoliki

Sheria za Kanisa ni nguzo yetu,
Simama yeeh tumshangilie Mungu,kwa Zawadi ya Imani
katoliki

Amri za Mungu msingi wetu,
Simama yeeh tumshangilie Mungu,kwa Zawadi ya Imani
katoliki

Amri ya upendo yamaliza yote,
Simama yeeh tumshangilie Mungu,kwa Zawadi ya Imani
katoliki